

COUNTY OF LOS ANGELES

MARVIN J. SOUTHARD, D.S.W.  
Director

ROBIN KAY, Ph.D.  
Chief Deputy Director

RODERICK SHANER, M.D.  
Medical Director



BOARD OF SUPERVISORS  
GLORIA MOLINA  
MARK RIDLEY-THOMAS  
ZEV YAROSLAVSKY  
DON KNABE  
MICHAEL D. ANTONOVICH

DEPARTMENT OF MENTAL HEALTH

<http://dmh.lacounty.gov>

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) 738-4601  
Fax: (213) 386-1297

September 29, 2010

TO: Each Supervisor

FROM: Marvin J. Southard, D.S.W.  
Director of Mental Health

SUBJECT: **TERMINATION OF SERVICES OF ASSEMBLY BILL (AB) 3632  
AND D-RATE CLINICAL ASSESSOR**

This is to advise your Board of the termination of one (1) AB 3632 and D-Rate Clinical Assessor, listed below, effective October 1, 2010. This Agreement will be terminated due to the Contractor's failure to maintain and provide required insurance as stipulated in the Agreement under Paragraph 19 (INDEMNIFICATION AND INSURANCE) and pursuant to Paragraph 1 (TERM) of Agreement.

**Contractor's Name**

Natalie Yeschin

**Agreement No.**

MH030175 (terminated)

The Board adopted this Agreement on June 16, 2009, Agenda Item Number 28.

If you have any questions or concerns regarding this termination, please contact me, or your staff may contact Richard Kushi, Contracts Development and Administration Division, at (213) 738-4684.

MJS:MM:RK:alm

Attachment

c: Margo Morales  
Deputy Directors  
District Chiefs  
Richard Kushi  
Alice Wong  
Annette L. Mars

**COUNTY OF LOS ANGELES**

MARVIN J. SOUTHARD, D.S.W.  
*Director*

ROBIN KAY, Ph.D.  
*Chief Deputy Director*

RODERICK SHANER, M.D.  
*Medical Director*



BOARD OF SUPERVISORS  
GLORIA MOLINA  
MARK RIDLEY-THOMAS  
ZEV YAROSLAVSKY  
DON KNABE  
MICHAEL D. ANTONOVICH

**DEPARTMENT OF MENTAL HEALTH**

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To:  
Fax:

<http://dmh.lacounty.info>

August 9, 2010

Natalie Yeschin  
509 Marin Street, Suite 124-D  
Thousand Oaks, CA 91360

Dear Ms. Yeschin:

This is to inform you that we are terminating your contract to perform AB 3632 or D-Rate Assessments (Contract Number MH030175). Despite repeated requests to you to submit proof of insurance and other documents essential to maintain your contract, we have not received any correspondence from you, and cannot continue the contract.

Thank you for your prior work in this program in serving the needs of our county's most challenging youth.

If you have any questions, you may contact me at (213) 739-2334 during business hours.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul McIver", is written over a horizontal line.

Paul McIver,  
District Chief  
Children's System of Care